

identity

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Our Greatest Publicity Coup Ever

A Victory For Free Speech



February's News

» More Housing For Cheap Workers - Official

The following appeared in the *Daily Telegraph* on the 6th January in respect of a Confederation of British Industry (CBI) call for more house building:

"Why does the CBI want to build twice as many houses as the indigenous population will need? Because they plan to import large numbers of cheap workers, and their families, and they must have somewhere to live. So half of the CBI policy on housing is, in fact, a policy of CBI members profiting from mass immigration. And in this so-called democracy, the existing body of citizens are denied any say on whether we wish to share our country with these large numbers of new citizens from abroad."

» . . . And For Asylum Seekers in Sheffield

Plans to continue housing asylum seekers and their families in Sheffield were approved last month by Sheffield City Council's Cabinet. It entered into a new regional contract with the National Asylum Support Service (NASS) for a further five years. Under this contract asylum seekers are dispersed to Yorkshire and Humberside where Government funding pays for their housing and the workers to support them.

However, this still aggravates the shortage of housing facing local born people and the asylum seekers do not have to pay Council Tax.

» Indian Workers Slash IT Wages

Information Technology (IT) workers from India are flooding the UK on temporary permits, undercutting local wages and raising the prospect of a homegrown skills shortage, says the Association for Technology Staffing Companies (ATSCo). As a classic example of the effects of global capitalism (supported by all major

parties), salaries for certain IT workers have fallen in consequence in recent months, according to Ann Swain, ATSCo chief executive. She said: "Wages are being undercut by companies bringing over Indian workers, who are put up in hostels and paid poorly."

In 2005, 21,448 foreign IT workers (85% from India) were issued with work permits. Separate research from PayScale, a pay monitoring firm, shows that an experienced software programmer in India receives £66,000 a year compared with £33,000 for his counterpart in the UK.

» Offshoring Takes a Dip

According to the magazine of Amicus Trade Union, finance giant Abbey is expected to switch call centre jobs from India to Glasgow, Milton Keynes and Middlesbrough moving 1,000 jobs back to the UK. The decision has been taken by Spanish bank Santander, which bought out Abbey over a year ago, following growing complaints from customers, including language problems.

Amicus national officer David Fleming said: "Abbey's decision is likely to be the first among many other companies which will slowly realise their future success lies in UK skills."

» Postman Dido Diddles £20m

One of the latest examples of the fraud and corruption that has escalated since the mass arrival of so-called asylum seekers is that concerning the asylum seeker postman who masterminded a £20 million stolen cheque and credit card fraud.

How lax was GPO discipline which enabled Dido Mayue-Belezika, 34, to intercept thousands of chequebooks and credit cards at the north London sorting office where he worked? This Congolese national passed them on to his brother-in-law

who directed a gang of 220 people to steal millions from unsuspecting account holders across Britain.

Dido the Diddler masterminded the racket from his council flat home (no surprise there) where he enjoyed a luxurious life-style, spending tens of thousands of pounds on designer clothes and shoes. He had a second-hand Fiat Punto so as not to rouse suspicions when doing his post office rounds, but used a top-of-the-range Mercedes on his regular spending sprees in London's most fashionable night spots.

» Migrants Swamp East Anglia

It is not just our cities that are having to deal with the influx of asylum seekers and "migrant workers" - which is often a more fashionable name for "asylum seekers" now favoured by Blair and Cameron. Researchers estimate there are up to 80,000 migrants in East Anglia, principally from Portugal and the Eastern European countries. It should be noted that the majority of the so-called Portuguese are either Africans from Portugal's former colonies in Angola and Mozambique, or Brazilians, who speak Portuguese. The majority of these migrants work on farms, much of it seasonal work, for wages that are unattractive to native East Anglians because of the low prices that farmers get from the supermarkets.

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Old Parties 'Piggies In The Middle'

» An ever increasing number of traditional Conservative voters are deeply concerned at the direction David (call me 'Dave') Cameron is taking their party. His style is that of Tony Blair, but having rejected everything he wrote in the Tories' 2005 General Election manifesto, he now believes in a "socially liberal approach." What Cameron and Blair have in common is that both have discarded the fundamental beliefs of their parties in order to seek power. And Cameron has taken this so far as to place the Conservative Party to the *left* of New Labour.

His first step was to drop the policy of calling for stricter controls on immigration which had been part of Michael Howard's election campaign (whether or not he actually meant it). This was made clear immediately after Cameron's coronation when he said in an interview with the *Observer*, 18.12.05, that in regard to asylum seekers he was committed "to taking them to our hearts, and feeding and clothing and schooling them."

This was followed by his prioritising concern for global poverty, the environment, and the rejection of the erstwhile Tory belief in financial aid for those helping to take pressure of the NHS by going private for some essential operations. Then came his rejection of the grammar schools. This was typical of an ex-public schoolboy (Eton in his case), as are many of his shadow cabinet, who gained their education through the privilege of their parents' money. Labour hates the grammar schools because even though they are open to the poorest families, admission to a grammar school recognises that all boys and girls do not have the same capabilities. Incidentally, that leaves the BNP as the only party supporting the grammar school system, but with the proviso that we should boost the setting up of proper trade and technical schools and colleges for those pupils with practical, as distinct from intellectual, talent.

If Cameron type Tories and New Labour Blairites can be condemned for ditching whatever political beliefs they had in order to obtain power, at least one could not say this applied to Charles Kennedy. He came from the Social Democrats when they joined forces with the Liberals to form the Liberal Democrats. Whether or not he enjoyed a drink or three is irrelevant. Unlike many of his fellow Lib Dem MPs, who can match Cameron and Blair in saying whatever they think is necessary to win votes, Kennedy always stuck to his misguided beliefs. For this reason, leading Lib Dem MPs decided that as Cameron and his "New Tories" had decided to pitch camp right in the middle of their hunting ground, Charles Kennedy had to go. His liking for the bottle was an excuse. His leadership had not stopped them winning 23 per cent of the poll, their highest ever as a Liberal Democrat party, only seven months before. And Cameron and crew are after a substantial slice of that vote.

Now that all three of the old parties are playing "piggies in the middle", where does that leave the traditional Conservative voters who have seen the dumping of



virtually all the principles which had attracted their past support? As the BNP slowly but surely manages to show that it is more than a "stop immigration" party - and the 'trial' of Nick Griffin and Mark Collett aided this - there will be an increase in the number of former Tories who will be voting British National Party. It could even match the disillusioned ex-Labour voters who are now the bed-rock of the BNP's electoral strength.

In support of this view we would refer to an e-mail correspondence which we have been shown sight of on the understanding that our sources will not be revealed. It concerned a lady Conservative who was thought sufficiently well of that she was invited to be interviewed for the Party's A list of Parliamentary candidates, which must now be 50:50 men and women. Apart from having anti-EU views, she says that one of the reasons for being thrown off the list is because she told the panel: "I like many other women do not take kindly to be told we have to be headhunted and mentored, thank you Mr Cameron, or that we have to have positive discrimination".

The e-mail correspondence also had this interesting comment from a friend of the rejected Tory Party candidate: "I am still a floating voter, and so far no party has convinced me to vote for them except BNP".

Finally, let us stress that how can a political party offering to govern the country, whether it is Cameronlite Tories, Blair New Labour or a shaken and stirred Lib Dems, have no comment to make on the ever approaching elimination of the original British people? We refer to last month's news that one in five of the 640,000 births in England and Wales in 2004 was to a mother born outside Britain. In five London Boroughs it was as high as 70 per cent. And this does not include the children of second and third generation immigrants.

John Bean



Our Greatest Publicity Coup Ever

» Identity reports on the Leeds Free Speech Two trial of Nick Griffin and Mark Collett which began on Monday 16th January and ran for nearly three gruelling weeks. The jury of seven men (one of them Muslim) and five women (one of whom was discharged on account of ill-health in the first week) saw only one prosecution witness, the BBC's paid provocateur Jason Gwynne, with almost the entire prosecution case being six secretly recorded speeches, two by Nick and four by Mark.

» Both men faced two charges on account of each speech: Intentionally inciting racial hatred or, alternatively, saying things "whereby, having regards to all the circumstances, racial hatred was likely to be stirred up." The fact that everything that had been said was accepted by the prosecution as having been true is no defence under this law.

The press section of the public gallery was packed throughout the trial as the liberal media looked for opportunities to slate the British National Party. Remarkably, however, the vast majority of the coverage in both the broadcast media and the newspapers was really pretty balanced and fair.

Millions of ordinary people got the message that Nick and Mark were in the dock simply for telling the truth, and for voicing out loud opinions that others hold but are too frightened to express. The TV coverage on the evening when both men were acquitted on half the charges against them, with the remainder of the case collapsing as the jury could not agree, was amazing. The scenes of ecstatic BNP and Free Speech demonstrators greeting them with flowers, cheers and waving flags as they emerged from the court as free men will have given new

hope to millions of Britons.

"I've never seen anything like it in all my time in the Cause," said one nationalist veteran with decades of experience. "In terms of its impact of the depths of the soul and psyche of the British people, it may well turn out to be the greatest thing we've ever achieved so far. We couldn't have bought the publicity and profile this has given us. The whole thing has become iconic."

Only the cynical or foolish (it is too early yet to say which) decision of the New Labour-run Crown Prosecution Service to go ahead with a retrial on the undecided charges prevented a media feeding frenzy of interviews with a buoyant Nick Griffin and other BNP spokesmen. Defence counsel will argue, however, that the wave of anti-BNP venom that spilled out from liberal commentators later that evening and the following day in many newspapers will make it impossible for the Free Speech Two to get a fair trial, and that the whole thing should now be dropped.

Failing that, the retrial is expected to take place later in the spring. "I'm over the moon not just about being found 'not guilty', but also at the thought of being able to do it all over again," BNP leader Nick Griffin told

Identity shortly before this issue went to press. "The wave of public sympathy generated the first time around will be even stronger when people see us being persecuted by a vindictive politically motivated prosecution. Even if they do somehow manage to get convictions, most ordinary people will decide that the whole thing stinks. If the Blair regime is stupid and unlucky enough to make martyrs of us then that's their problem, and our political good fortune.

"The repeated and colourful demonstrations outside court on our behalf played a vital part in portraying us as popular freedom fighters and winners. If we do have to go through it all again it's absolutely vital that we step up this side of things.

"We need eye-catching street theatre, humour and references to the essentially Christian roots of our national heritage of freedom and democracy. As soon as we get a date for the retrial, we need absolutely every BNP activist in the country who can possibly get a day or three off work to do so and arrange to come and join in. Everyone present this time enjoyed the comradeship and sense of belonging to be found on the cheerful and good-hearted demos. Next time we need to double them."

Free Speech Two Blog - Making Legal History

Blog - an informal diary written by an individual but posted online for anyone else to read. Following are extracts from, the 'Blog' prepared by Nick, with assistance from Mark.

One of the two security guards in the dock with us summed it up perfectly: "The only thing most of the defendants we usually see in here would do with a laptop is nick it!" The moment my barrister had received the judge's permission for me to use a laptop as I sat in the dock of Court Number 8, the confusion over where I could find a mains power socket for it made it clear that no-one had ever done such a thing before.

A couple of days later, the prosecution made a half-hearted complaint about me publishing a daily blow-by-blow courtroom blog on our website. "Mr. Griffin is perfectly entitled to report on his trial in this way," was the response of Mr Justice Norman Jones, Recorder (senior judge) of

Leeds Crown Court, in a tone that suggested that he might even have been taking the occasional peek for himself. As far as we can discover, this was the first time in British legal history that a defendant in a serious 'criminal' trial has produced such a court blog. Yet another publicity 'first' for the British National Party!

How many people read the blog? We cannot be sure, but by the end of the trial visitors to our site alone had clocked up more than 75,000 page impressions, a figure quite possibly exceeded on free speech sites all over the world that mirrored ours. A hugely disproportionate number of these visitors will have been journalists and opinion formers - no longer can the dirty work of state repression be carried out in the dark corners beloved by tyrants and totalitarians for centuries.

All the blog material is still online as we go to press (we don't know if the pending retrial will require any of them to be removed), so for the sake of those readers who have already seen it, the following extracts have been expanded and reworked to give a fresh view of the most remarkable Free Speech court case in the history of British nationalism.

Tuesday 24th January

MARK COLLETT TAKES ON THE PROSECUTION

Nick Griffin reports from the dock!

Mark's cross-examination by Mr Rodney Jameson QC begins at just gone ten past eleven. The young defendant stands in the witness box facing the jury, with the judge on his left and his highly paid and clearly confident inquisitor slightly to his right.

He starts off by asking Mark if all of his speech at the Reservoir Tavern in Keighley represented BNP policy? Jameson points out that this was the only one of the secretly filmed meetings at which Mark and I shared the platform and asks him if I approached him afterwards to say he'd

gone "a bit too far" in anything he'd said. "Not that I can remember," replies Mark.

What is our policy on dealing with a member of an ethnic minority who commits a crime? Deportation, Mark confirms. So what about ones who have committed crimes but who were born in Britain? The prosecution is trying to get towards a position in which he can claim that our policies are based on fundamental antipathy towards non-whites.

Mark kicks back with a measured and gutsy query as to whether the question at issue is the BNP. "Is the BNP on trial, or just what we said in the speeches?" he asks the prosecutor. The rules of court are such that he does not have to answer, but the simple fact that the question has been

raised instantly blocks that line of attack. Furthermore, Jameson is clearly surprised by the quietly aggressive response to his intellectual dishonesty. Mark has come out fighting, but boxing clever, right from the start.

Moments later there is another low-key clash, and Mark again shows that he won't be brow-beaten. Jameson asks a cunningly prepared "have you stopped beating your wife" type of question. "Suppose there had been Asians or asylum seekers at the meeting, would you have said the same things?" Mark replies that the circumstances would never arise as all such meetings are private affairs for members or firm supporters only.

Jameson returns to the question again and again, receiving variations on the same theme by way of response each time. This has changed from a boxing match into a fine display of stonewall cricketing by Mark. Jameson puts more and more spin on the ball with each question, but makes the mistake of accepting that his query is purely hypothetical. Mark seizes the moment with perfect timing: "This is a ridiculous point," Mark replies, "it would simply never happen, so I cannot answer it. It's like me asking you, 'if there was a flying pig, would you ride it?'"

I almost gasp at the sheer audacity, but the judge laughs. The jury laugh, the defence team and the public gallery laugh. Only the unfortunate Mr





Jameson and the hyenas of the press stay silent. The ball goes sailing over the prosecution's head for a six. From that moment on, despite all his experience, the Crown's finest is the underdog throughout the rest of the match.

And it gets better, Mark rips quietly into his opponent, turning one of his own deliveries back on him to show precisely that under the circumstances of the meetings the prosecution's wording indicates that he could not have "insulted, abused, or threatened" anyone. Jameson ducks for cover and changes the subject again.

Jameson acknowledges that the question of 'the grooming by Asian men of young white girls for sex' is an issue of genuine social concern, but tries to suggest that Mark raised it as a way of inciting hatred rather than out of genuine concern about the issue.

"Why did you contrast the Keighley allegations with the example of a 'young white lad' innocently picking up an underage girl dressed up to look older than 16, rather than illustrating it by talking of an Asian lad in that position?"

Mark's answer is immediate and convincing: "Because that's just what I've seen for myself. The clubs and pubs I go to aren't frequented by Asians. I was simply giving an example from my own experience. It's what happens in real life."

Mark spots that Jameson is about to say that Ann Cryer, Labour MP for Keighley had been involved on this issue, which would lead on to the proposition that, as the prosecutor actually said moments later, that everybody was disgusted by what was going on and opposed to it (hence there would be no need for us to make an issue of what was going on). Mark wasn't going to let that trick be played, and showed a flash of real emotion and

righteous indignation as he pointed out that, if it hadn't been for our campaigning on this issue, then Ann Cryer and the media wouldn't have done anything about it.

Then back to another of Mark's speeches. Jameson is much exercised by Mark's motive for talking about the dangers of the indigenous population of Britain becoming a minority in their own homeland. Mark attacks by saying the prosecution is trying to say that such comments are not a subject that should be talked about as a legitimate political point. The prosecutor rushes to claim that this is not the case. Good point scored.

Jameson goes on to say that such things can be discussed, but apparently we're not allowed to do so while pointing to recent historical examples (such as Rhodesia) as to precisely what happens to white populations that find themselves in a minority.

Fireworks! Mark responds to a question with another. Jameson of course doesn't answer it. Mark points this out. Jameson says it's because he's here to ask questions, not answer them. Mark counters "Well I think that's because you can't answer it!" The judge intervenes for the first time to remind Mark that it's the job of counsel to ask questions, not answer them. "I'm sorry, My Lord", Mark accepts. Fun while it lasted, and fair play!

On to the Bradford riots. The prosecution want him to accept that only a small proportion of the 'Asian' population was involved in rioting. "Yes, and no", says Mark pointing out that although only a minority of them were rioting, this still represents a huge number. It appears from the exchange that Mark's business studies have given him a better grasp of statistics than his opponent.

Jameson now goes on to scrape

the barrel. In Mark's speech he had referred to a Muslim businessmen who was arrested and convicted for barricading the doors of Manningham Labour Club, then petrol-bombing it while more than twenty elderly members were inside. Jameson points out that the local press cutting says that the fire-raiser was convicted of arson with reckless endangering of human life, but not of attempted murder. "It was my value judgement," says Mark, "if someone locked us in this room here today, and then set light to it, I think it's a fair thing to assume that they would be trying to kill us."

I would have dealt with that one by talking about bias in the legal system and the media. But Mark's simple commonsense approach works far better. Watching the jury glance round the windowless court, I can see that they've all taken the point.

A pattern is now emerging: Jameson is picking up on things like the use of a word such as 'the' rather than 'these' to claim that such tiny differences are intentional and can be picked over at length in an effort to infer politically incorrect thoughts in our heads. Given that the law is clearly that the speeches have to be taken in their entirety, as that is a key part of "having regard to all the circumstances", this is extraordinarily unfair.

After lunch, Mark makes exactly this point. "If the media talk about white racist crime, for example, no one expects them to say 'of course, we're not saying that everyone in the white community is a white racist criminal'."

There's a fair bit on Mark's allegation that Stephen Lawrence may well have been a drug dealer. "What is the relevance of this?" "Because the media have said that it was a racist murder, and I am merely pointing out that he might have been killed for reasons other than white racism, something which would be particularly likely if he was indeed - as is common gossip in the lower ranks of the Metropolitan police - involved in drug dealing."

Then we get to Mark's infamous cockroaches. Jameson has 'teed up' the DVD player to show us the audience reaction to this comment. Mark is shown giving a partial list of what they get, and includes a car "with which they run over someone like Lee Massey." The list of what they get goes on and, searching for an image for

those who consume but do not contribute, Mark uses a classic piece of politicians' rhetorical hyperbole: "These people are cockroaches". The audience gives a huge cheer. Jameson makes a big thing of this, but nothing of the fact that Mark's immediately subsequent point - in which he says that he doesn't hate anyone except the white liberals responsible for the asylum flood - is also rewarded by an enthusiastic round of sustained applause.

Mark repeatedly points out that Jameson is "cherry-picking" his speech by missing out the huge amount of material in them about positive political organisation and action. By the end of the trial, everyone has adopted this phrase: Defence counsel allege it, the prosecution deny it, the judge warns against it. I wonder if any of them remember who came up with the phrase in the first place?

Jameson again pushes the cockroach button, and Mark kicks back by asking how the word is so different to terms appearing in the tabloid papers at the time, such as "spongers, vermin and parasites." I will him to remember the local newspaper editor in Kent who got into rather hot water (but not a Crown Court witness box facing a seven year prison sentence) for going so far as to call asylum seekers "human sewage".

But Mark doesn't need any more answers, for Jameson has run out of balls to bowl at him.

It's now a quarter past three. Excluding lunch, Mark Collett, 24, has

been answering the questions of a highly trained and experienced top silk for more than three hours solid. Yet not once has he been lost for a good answer, given his opponent a catch, or been stumped. It has been an astounding display of telling home truths, quick wit and courage under intense fire. As I have watched it, I've noted a number of answers which I know I will not be able to better. In fact, on a number of occasions, I've found myself wondering how the hell I'm going to follow this performance?

Friday 27th January NICK GRIFFIN OUTCLASSES THE PROSECUTION

Mark Collett reports from the dock

12.36 pm. I've been looking forward to this, Nick's cross examination by Jameson; I'm expecting real fireworks. Jameson begins - he wishes to sum up Nick's stance as "not being critical of Asians as a whole or individual Muslims - but instead being critical of Islam, the Media and the Establishment" - Nick agrees.

Jameson says there was once a time when the BNP policy was based on race and asks is that not now still the case. Nick comes back with the carefully reasoned answer that race and ethnicity are still very important to the BNP but the emphasis of the party has changed.

The prosecutor asks if it is offensive to refer to Stephen Lawrence as 'Stephen Bloody Lawrence', Nick

states that it may be thought of as in bad taste by some but certainly not offensive. He goes on to talk about the way that the media edit the photo of Stephen Lawrence to cut out his clenched fist black power salute in order to make him look softer. The prosecutor is already clutching at straws over issues of what Nick is trying to infer to the audience - Nick states bluntly that he doesn't have to infer things, if he wanted to make a point he would have made it.

The prosecutor is clearly trying to play on the jury's heartstrings by dwelling on the fate of one of the prime saints of the multi-cult. He tries to rubbish Nick's comments about local allegations about his involvement in less than saintly matters by calling his sources into question. "I don't suppose you can tell us who this 'policeman' was, can you?" he sneers. The response gives the court an insight into the character of the man in the witness box: "We both know he would be sacked if he was called to give evidence. Even if he was willing to come I'd rather go to prison than call him as a witness and see him lose his job and his pension."

Jameson asks if Nick was making the situation worse for the Lawrence family by talking of their son as he did. Nick points out that if it wasn't for this case and the BBC then they would never have heard of what was said in a private BNP meeting. But now it's come out in the court and in the media, says Jameson, feigning outrage. "That," Nick replies with icy cold logic,





"is you and your bosses' fault, Mr. Jameson, not mine."

The murmur that runs through the public gallery shows that Nick's counter-punch has gone home hard. Almost everyone in the courtroom, including the judge, smiles to acknowledge a point well scored.

Jameson tries to back off, but Nick follows up his advantage, pointing out that Stephen Lawrence could have been killed by another black man, as was suggested by our Metropolitan police source. Although still tragic, this would probably make his death a result of his suggested involvement in drugs and thus explainable as something other than the racist attack "which has been used as an excuse to turn our policing system on its head."

During the lunch break we go outside to meet the BNP free speech and Christian Council of Britain demonstrators who have been there in the cold all morning. The media crowd round as we shake hands with a splendid 'St. George', who has spent the morning 'killing' a six and a half foot green Islamic dragon! Apparently the police had earlier made it take off its Arab headscarf in case it 'offended' a passing Middle Easterner!

The afternoon session commences at 2.30pm. Jameson moves straight into Nick's Keighley speech. He tries to make out that Nick is being unfair by not stating in his speech that not all Muslims carry out these attacks, Nick says it is not necessary for him to point this out, just as it is not necessary for the press to point out that not all whites are racist thugs when they talk of white racist attackers.

Jameson's 'case' is based on mere wordplay. As in my cross-examination he seeks to put thoughts in heads, words in mouths and interpretations on sentences that in reality just aren't there. He asks why Nick had said at one point that these particular Muslims come from Pakistan, when they could have come from Bangladesh? Nick slaps aside this piece of irrelevant verbiage: "Well, I could have said 'Pakistan and Bangladesh' but then you'd be attacking me for having said that instead, and asking why I didn't mention other places where Muslims come from". Nick asks him why he is playing on words and taking things out of context. No reply, of course, but the blow sinks in.

Jameson asks why, if he was

talking about religious issues rather than racial ones, Nick had talked of Muslims beating 'white lads' instead of 'non-believers'. Nick says the audience were white people in a white working class area and it is the whites in that community who are getting beaten. He was talking directly about this area so it was only natural that he would talk about the people of this area.

Nick acknowledges that there are genuine moderates among the Muslim

racists by attacking the fact that, although he works closely with us, Rajinder Singh is not allowed to join the BNP. Nick is more than capable of answering this and immediately takes him on, pointing out that human diversity is something that should be treasured, yet the promotion of integration is destroying races and cultures all over the world. That is a key reason why party membership is only open to those of our own ethnic and cultural background, but that doesn't



community, and Jameson tries to turn this honest admission to his advantage by asking if our message would not be got over more effectively by working with them? Nick responds by saying that one of the reasons that so many people in places like Keighley have lost interest in the democratic process is that they are utterly sick of PC politicians who can't do anything "without having a token ethnic on each arm."

He goes on to point out an additional problem with the prosecution's clever scheme: Moderate Muslims would all be scared of coming forward and we don't know who they are. "We may well be able to find common ground with them, but I don't know who they are. They know where I am, so if there are any it's up to them to come to me. I can't just pluck moderate Muslims out of thin air." As he says this he raises his right arm and clutches a handful of air. Far from being in the witness box as a defendant, he's treating it as a podium or a pulpit. This man just doesn't look 'guilty'.

Jameson comes to the point that Nick has clearly known he has been working towards for some time. He is trying to portray us as hate-filled

mean we hate anybody else.

In fact, we are keen to work with 'people of goodwill' of other races to help preserve all our different cultures and ethnic diversity. A membership policy that encouraged integration would make us part of the modern world's problem of genocide through integration.

This is the greatest show on earth! If only we had American-style televised court cases. Watching Nick debate with this overpaid little man is wonderful. For all his money and the many, many times he has stood in court he simply can't get a grip of Nick whatsoever. Nick sounds cool and calm throughout, unphased by the constant barrage of questioning. Jameson even spots and admits that Nick is answering questions he was going to ask next. The Crown's great hope is being outclassed.

And here's what we've all been waiting for, the assertion Nick made that he could get seven years for saying what he said. Nick states that he had seen a report about new religious hatred laws and believed them to have come in already. Nick hammers Jameson, pointing out the hopelessly circular nature of his attempted argument. Jameson drags

himself off the ropes and tries another assault.

Why didn't Nick take the time to make a certain point clearer? Nick says he knows it's a flaw of his to talk too much. Everyone laughs - except the hapless Mr Jameson. Nick is now motoring through this and his confidence goes up and up, he appears to be enjoying himself!

Jameson suggests a perfectly worded alternative which wouldn't have been any longer. Nick agrees and thanks him, saying he will use Jameson's phrase in future. Everyone laughs again. Nick writes later that by this stage even the prosecution 'junior' is laughing behind his unfortunate leader's back!

Now comes a really telling part of Nick's testimony. He points to a terrible flaw in Jameson's claim that he is using 'Muslim' as a risk-free codeword for 'Asian' whereby to avoid the possibility of a prison sentence under the Race Laws. In a voice tinged with emotion the court can almost touch, he says that what he has said in the witness box about Islam this morning carries far greater risks for him than a few years in prison. Before the startled rabbit prosecutor can get a word in edgeways or stop him, he gives a brief but gruesome account of the murder of Theo van Gogh, of Salman Rushdie's years under police protection, and says he knows that the Labour government won't give him any protection. If he wanted to be safer he could have just broken the race law, because that carries a few years in prison, not the beheading he could receive for exposing Islam today in court.

Jameson picks his battered case off the ring floor and moves on to the Morley speech.

We go through what Nick had to say about the murders of Gavin Hopley, Kriss Donald, Sean Whyte and Scott Pritchard. Nick has already repeatedly pointed out how the "British Establishment" just doesn't seem to care when whites are the victims, and now drives this point home, twice, with cutting asides requesting that the court report should at least spell the victims' names correctly. He spelling out the proper versions of 'Whyte' and 'Kriss' to correct the spelling in the speech transcripts and prosecution's documents. His anger at the way in which the authorities are so careless when

white families grieve is palpable. The passion and emotion charge the court room.

If his aim was to attack the media for biased reporting, asks Jameson, why did Nick go into such graphic detail over the deaths of the whites who have been ignored by the media. Nick says he did because it was necessary to illustrate the point in an interesting way. Nick says he wants people to get more involved politically and he wants to motivate them to carry out political activity and build an effective alternative political machine.

POLITICAL PROCESS

Huge sections of our population are cut off from the political process and they may only turn up at a political meeting as a last resort. Nick states it is his job to get these people involved, and in fact to fail to channel their energies into political activity would be the irresponsible thing. As for the speeches we use to achieve this: "It seems to me," Mr. Jameson, "that you are saying that we can have freedom of speech, but only if we talk in such flat dull monotones and such boring legal phrases that no-one will be able to keep awake to listen to what we say."

Sensing he is on weak ground Jameson tries to get Nick on the fact that he has produced press clippings about the torture-murder of Kriss Donald, so it is not true that they these cases were not reported. Nick snaps back by pointing out that these horrific murders do get a little coverage in local papers but are criminally under-reported in the national media. Nick suggests to the court that if he wanted to stir people up to hatred, then is it not clear that he could have found the words to do so?

It's bold stuff, and Jameson is clearly losing the stomach for this fight.

The mood in the court is light now, it's an exhibition match between Griffin and his outclassed opponent, who now keeps losing his place in his own document bundle.

Nick now starts helping him! Not only does he help him find his place, but several times he provides the 'right' word when Jameson can't find it. From behind I can see Jameson shrink under this subtle humiliation.

He struggles on, asking why Nick didn't refer to "criminal elements of the Muslim community" rather than simply as the "Muslim community." Again simple wordplay and the proceedings slow whilst the Judge asks a question based around what Nick thinks about attitudes among Muslims. Nick says that he thinks moderate Muslims are a rarity and "a culture of casual contempt for and hatred of other peoples has permeated their community."

For the umpteenth time Nick parries a question about a dishonestly selected scrap of his speech by stating that the only way racial hatred could be stirred up is if these comments were taken out of context and not qualified with the constructive alternative of political activity. Our sometimes blunt speeches show people we understand their problems and give them the motivation to go and do something about them through the democratic process. This really is the crux of the entire matter.

Although there are many 'awkward' questions that we had identified still unasked, Jameson seems suddenly to lose the will to carry on. Before anyone even realises it, he has finished his cross-examination and sat down. No closing point, no acknowledgement that it was over, he just sat down, smelling of defeat. The judge thanks Nick for his evidence and tells him he can rejoin me in the dock. Nick leaves the stand at 4.05 pm. What a show!





For Their Future, I Can Make A Difference

» **Fenton Bowley, Chairman of the BNP's Southend Group, explains how it grew from four semi-active members to one of our Party's most active branches.**

» In recent issues of *Identity* and *Voice of Freedom* there have been calls for those who have nationalist leanings to become active and promote nationalism to the public. Even though there is a well thought-out party structure for individuals who wish to make a difference, individual efforts can and often do have little effect unless they are managed properly. From the lowest managerial level of party contacts, through to Groups & Branches, all is planned and overseen by Regional Organisers and the Group Development Department, who in turn report to the Party's senior managerial committee.

At first glance, the lone individual who has suffered from the multi-cultural nightmare that is modern day Britain would think that undertaking any nationalist activity is a pointless task that will achieve little if no result. However, any kind of organisation has to have a starting point that usually comes from an idea or suggestion that originates from one individual reacting to an outside stimulus, which is then taken on and encouraged by like-minded individuals. The resulting effect is a galvanised group of activists that encourages support in an area which in turn attracts more like-minded support.

Little has been printed in nationalist circles on how groups or branches come into existence. In consequence I will give a brief history of the Southend-on-Sea Branch as an example of how this evolution occurs. I must add that it has not been easy, but I hope to show how one person's dedication can make a difference if they have the courage to stand up for their beliefs & principles.

The Southend Unit was first formed in 1989-90, as a small group of just four people. Even though promotional activity, such as leafleting and posters on public notice boards, was carried out the unit's lack of direction led to no new activists being recruited. As such the net result was the eventual disbandment of the original group.

GRAHAM JOHN

The group was then reformed in 2001 by the late Graham John, who as a former Conservative local election candidate became disillusioned with a political party that pretended to be nationalist and so he turned to the British National Party as a viable solution.

His ambition to create a Southend group for the British National Party won support amongst his nationalist friends and colleagues and before long this small group had become organised and started leafleting the local area with recruitment leaflets. As this was the first time Southend had seen an organised nationalist presence in a

TRUE PATRIOT: The late Graham John



town that was being flooded with immigrants, the social injustice that many were feeling caused a major response which resulted in many new members joining the group.

In 2003, Graham John stood as a BNP candidate in the Southend Victoria Ward, polling 249 votes (17%). This attracted the attention of the local press which set out to vilify Mr John, but as a man who stood by his belief that his cause was just, he never wavered which only encouraged more support from Southend residents. Due to ill health, Graham had to stand down as Southend Organiser and long-time political activist Stuart Freeman assumed the Organiser's role.

At this time I volunteered to become chairman of the Southend group, so Stuart and I set about reorganising the group and improving what Graham had started. After a lengthy discussion, it was agreed that two areas of our activity should be reviewed if the group was to become more successful, these being new members and enquirers (through leafleting) and existing members and enquirers (for meetings). The first item on the agenda was to put into place a strategy for recruiting new members through leafleting. To do this we had to ascertain which leaflets had the best effects in certain localities. The only way was through contact with the people who lived in these areas. Stuart, myself and others took the decision to stop existing leafleting for a couple of months and visit all the supporters on the existing members and enquiries list.



This exercise served a number of purposes: Firstly, there were many people on the list who had never come to a group meeting. By personally meeting these people the government spin and media lies about the BNP would be broken down, allowing the local group to become more accessible to supporters. We also found that existing supporters knew other people who felt the same way but felt isolated, so we took details and visited new supporters who in turn recruited supporters, starting a nationalist community of sorts that would help in election campaigns.

Secondly, as meeting security is paramount, personally visiting people enabled us to establish whether individuals or families still lived at their listed addresses.

This exercise taught us an important lesson in group management and security as it showed that a small percentage of the people on the existing membership and enquiries lists had either moved or not renewed their party membership. This lapse of security and regular follow-ups caused great concern as meeting details, via newsletters, may have been intercepted by left-wing occupants of these properties and the information used against us.

Thirdly, visiting existing supporters and promptly following-up new enquiries enabled us to ascertain whether they were interested in helping the party as a whole, but more importantly the local group. Whilst we were speaking to these people we asked them if they wanted to become active and receive a newsletter, to enable a higher turnout at meetings and leafleting sessions, but also if they wanted to buy *Freedom* and *Identity* each month to help raise group funds.

PAPER SELLING

This was a great success and enabled a paper round to be started which consisted of total sales of 140 papers and 60 magazines. The area covered was so vast that we had a meeting with all activists and elected volunteer ward officers who each month would personally deliver orders to doors in their local election ward.

The benefit of this system is threefold: First, it is imperative that regular contact with supporters is maintained so they know what goes on in their local area regarding crime, etc. This regular contact with BNP officials reassures supporters that the local group is active, whether by doing regular leafleting in the area or doing random literature sales in nearby High Streets. Any news that is worthwhile can be formulated into a local recruitment leaflet and handed out to the public. This regular activity has led to keen supporters being recruited and an average turnout for weekly leafleting sessions of at least six activists. Some of the new activists have also

expressed interest in standing as election candidates, which will generate local media publicity that can be used as a recruitment tool.

The second benefit is that any infiltration by left-wing activists will be quickly identified and removed before any damage is done, and word within their social circles that they will be visited and identified will discourage future attempts.

ACTIVISTS ARE VALUED

Third, all activists who undertake duties voluntarily must feel that they are valued and their efforts are recognised. By giving them specific tasks to do within specific areas, it can enable those who have the inclination to start a group within a group by recruiting people via existing members and enquirers who live within their specific locality. As a regular face in a community, an activist can become a major driving force in election times to drum up support for vital votes but more importantly can answer the public's questions regarding the British National Party when the need arises.

Recognising that small groups of patriots can quickly become disorganised (and also for group security), it was decided that the chairman, organiser and fund-holder would, through democratic vote, decide all activity undertaken in the group's name. With reference to the second point, any opposition infiltrators or troublemakers that tried to create division would again be highlighted but more importantly all group members can take solace in knowing that the managerial aspect of the group was also secure and open to scrutiny.

After all the supporters on both sets of lists had been visited, the data was collated and passed to the Group Development Officer to enable records to be kept up-to-date. The resulting effect of this effort was to be promoted from Group to Branch in 2004, with an impressive membership list and an increasing volume in literature sales, including regular door to door and street sales of *Freedom*.

I am sure that every other contact, group and branch has its own story to tell, but it shows that a few people can make a difference if they stand united and have the courage to stand by their convictions. We all have to remember what the British National Party stands for, this being British Freedom, Security, Identity and Democracy. This is not only relevant to those reading this article, but it is vitally important that our children, grandchildren, nieces or nephews also inherit these values. That is why, when I look to future generations, I say to myself "For their future, I can make a difference."





BOOK REVIEW:

Tolkien's Mythology for England

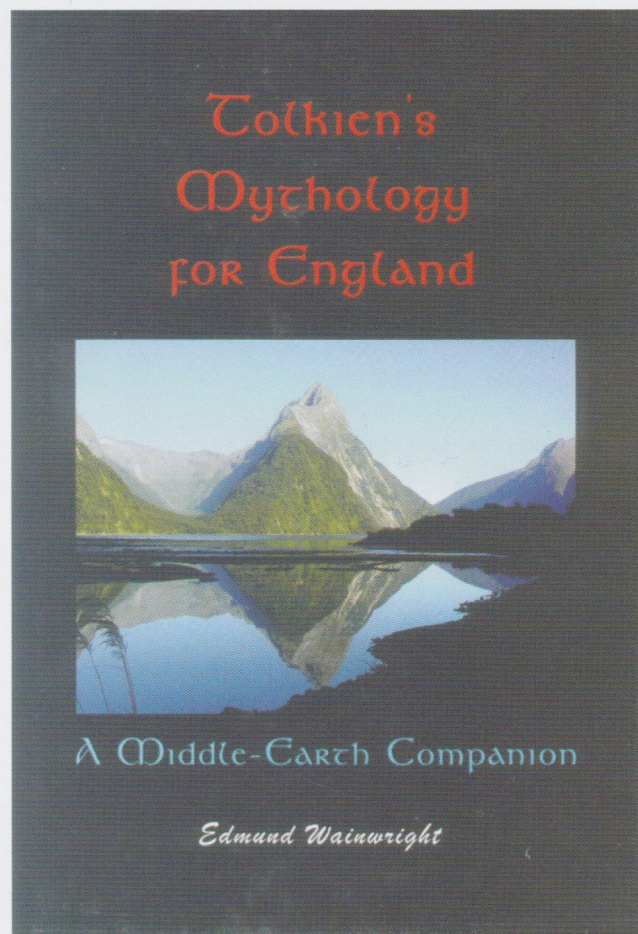
» Reviewed by Chris Beverley

» Much has been written over the past few years about J.R.R. Tolkien and his epic *The Lord of the Rings*, both within nationalist circles and without. The release of the three *LOTR* films by Peter Jackson has brought Tolkien's magic to millions of people who would never have dreamed about reading the books, and interest in the works of Tolkien is at an all time high as a result. *Tolkien's Mythology for England: A Middle-Earth Companion* examines Tolkien's life and work and focuses upon his extensive knowledge of early English and European history and mythology, and the way in which this influenced his writing. Wainwright reveals that far from being a work of mere fantasy with no connection to the real world, Tolkien's realm of Middle-Earth is a land filled with heroes, villains, myths and legends that have more to do with our people than it may at first appear.

Tolkien was a great intellectual and linguist and after mastering both Greek and Latin he went on to study Welsh, Finnish, and the old Germanic languages - especially Gothic and Old English. His love of the Old English language and the texts that he read in this tongue was marred by the regret that so much of the Old English language and the tales that it was telling had been lost due to the disruption caused to England by the Norman invasion, and also by the Reformation, which saw countless Old English works destroyed during the destruction of monastic libraries.

The closely related mythology of Scandinavia has been much better preserved, which is why many people today feel they know more about the tales of Odin and Thor than their English equivalents, Woden and Thunor. This motivated Tolkien to reclaim the lost myths of old England and intertwine them with the myths of our European cousins before reworking them into *Lord of the Rings* and the other tales of Middle-Earth. In short, he wanted to give the English a part of our mythology back, or at the very least introduce us to the fact that we have legends and myths of which we should be proud.

After an examination of Tolkien's life, the bulk of Wainwright's work is taken up by an encyclopaedic examination of the names, places and races of Middle-Earth. This is not just an explanation of these names, places and races in the context of Middle-Earth, but rather a fascinating look at their relevance to early European, and especially English, language, history and mythology. Thus the section on Aragorn compares and contrasts his



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See page 27 for more Excalibur merchandise and payment details

life to that of Alfred, the only English king to ever be afforded the title 'Great'.

The huge influence that the Old English language had on many of the names and phrases used in *Lord of the Rings* is particularly well documented in this section. Thus Wainwright reveals that King Theoden's stirring battle-cry of 'Forth, Eorlingas!' is not a meaningless expression plucked out of thin air by Tolkien, but rather the sort of war-cry that may have been heard coming from our Anglo-Saxon forebears on the field of battle, and in the language that they used. It is such uses of the early language and mythology of our people that make Tolkien's works speak to us on a deep, often subconscious emotional level, and it is why Tolkien's works are so far removed from the realms of meaningless fantasy.

ELVISH

Wainwright also dedicated a separate section to the languages of the peoples of Middle-Earth. Tolkien was not content to merely master a plethora of existing languages, but rather went on to invent whole new languages of his own for the inhabitants of his world. He invented not one language for the Elves in his tale, but rather two separate forms, Quenya and Sindarin. He based the structure of these two languages on the structures of Finnish and Welsh respectively, which were two of languages that Tolkien had mastered and admired for their beauty.

Wainwright examines not only the various languages



of Middle-Earth, but also the writing systems employed. Tolkien drew heavily on the writing systems of the Anglo-Saxons, and both the Elves and the Dwarves in Middle-Earth use systems that would have been recognised by the early English. Thus the Elvish script known as the

Tengwar is closely related to the Anglo-Saxon bookhand script, and the runes used by the Dwarves to write down their mysterious language correspond closely to the runes of the Anglo-Saxon *futhorc* (runic alphabet). Even the calendar used by the hobbits in Tolkien's world is based on the Anglo-Saxon calendar, thus the Hobbit's Astron is derived from the Old English month *éastron*, which in Modern English means Easter.

After examining Tolkien's creation of a mythology for the English, Wainwright poses the question of just who the English are supposed to be represented by in *Lord of the Rings*. It is clear that Hobbits have many typically English characteristics, and Tolkien later stated that this was deliberate. Wainwright also identifies the men of Rohan as typical Anglo-Saxons, and he also sees certain English traits in the *Istari*, or wizards, that we meet in the tale.

If you have read the *Lord of the Rings* or even just seen the films and have enjoyed the tales of Middle-Earth, then this book is quite simply a must-read. As you are now reading *Identity* the chances are that Tolkien's tale moved you on a deeper level than your average book or film would. This is because Tolkien's work is based on our early European and specifically English mythology and for culturally aware people the tales of Middle-Earth speak directly to the soul. This well-written book explains in a fascinating way just why that is the case.

Even if you have never read the book or seen the films this book is still worth a read for anyone interested in the mythology of England and Europe. At just over 100 pages it is not a daunting read and it may well inspire you to go and read the real thing and find out what all the fuss has been about. It has been said that the English speaking world is split into two parts - those that have read *Lord of the Rings* and those who haven't. This book will hopefully inspire you to go and become part of those who have.

X W

OPERATION WHITE VOTE

It would appear that many of the BNP's potential voters are not on the electoral register. A recent survey in London revealed that 550,000 people were not on the electoral roll. The Electoral Commission estimates that nationally 3.5 million to 4 million are not registered.

BNP members and readers of our publications (*Identity* and *Voice of Freedom*) should encourage relatives, friends, neighbours and work colleagues who express support for our party to register now!

Registration forms can be obtained from local councils or downloaded from www.aboutmyvote.co.uk

Everybody must register by Monday 13th of March if they wish to vote in the local elections on May 4th.



UNDERSTANDING
THE
POWER
OF
VOTING



Iran Mess Vindicates BNP 'Stay out of Trouble' Foreign Policy



» *Iran's probable impending acquisition of nuclear weapons, and her open threats to use them, have underlined once again what a dangerous place the Middle East is. Alan Goodacre says they have thus shown again the madness of our present government's policy of dragging Britain into the wars of this volatile region where we have absolutely nothing to gain and risk, at the worst-case scenario, becoming part of somebody else's nuclear war.*

» The Middle East is seething with lethal religious, ethnic, national, ideological, and economic rivalries. Britain is not the policeman of the world, is not responsible for solving these conflicts, and is far too small a nation to play great-power games. Our involvement is an act of vanity on the part of Mr. Blair, who would rather play at being the leader of a superpower, than use Britain's armed forces for their intended purpose: the defence of Britain and direct British interests.

As the world moves ever further out of the brief post-Cold War era of relative peace, which rested upon the momentary and now-crumbling global dominance of the USA, it will become more and more dangerous. Therefore, the 'stay out of trouble' foreign policy that the BNP advocates will become more and more necessary for Britain's security, and quite possibly our survival.

Let us review the nightmare that the Iranian situation threatens, albeit remembering that these are only scenarios which may not happen.

Let us begin with a relatively

moderate scenario: Iran acquires nuclear weapons, but doesn't (immediately) use them. A nuclear-armed Iran would have the following consequences:

1. Iran would get the idea it can do as it likes, leading to more export of terrorism, subsidy of international jihad, etc. It already sponsors terrorists in Lebanon and Iraq; with nuclear weapons to make it feel immune from foreign pressure, it might expand to new areas. Its Islamist government openly admits that the Koran commands it, like all Muslims, to wage holy war on the rest of the world for its forcible conversion to Islam.
2. It would tempt Iran's neighbours to the nuclear option, simply to avoid being bullied by Teheran. Iraq had a nuclear programme at one time. So did Egypt. Saudi Arabia is rumoured to have been trying to buy nuclear weapons from other nations, such as Pakistan. Put these together, and you have a full-fledged nuclear arms race, run by religious fanatics who

ideologically accept martyrdom and head unstable regimes. It would only take a border war, or a palace coup gone wrong, to produce a mushroom cloud. Imagine if Iran, or Iraq, had possessed nuclear weapons at the time of the Iran-Iraq war.

3. It would tempt distant nations to the nuclear option by example. 'If Iran can get away with it, so can we,' they will reason. While in the short run a nuclear-armed Venezuela or Indonesia might mean little to British security, in the long run it is obvious that having such weapons proliferating in politically unstable and ideologically excitable countries all over the world will some day end in tragedy.

4. It would risk theft of the nuclear weapons by terrorists. The Iranian regime, thanks to its religious fanaticism, is riddled with people who sympathise with Islamist terrorism, and might turn a blind eye to such theft, or even hand over weapons outright. This regime is itself deeply unpopular with much of the Iranian people, to the



extent that it has to use foreign mercenaries to keep its people in line, and could conceivably crumble into civil war, in which chaos nuclear weapons could be hard to keep secure.

5. It would put Iran's enemies (Israel now, but Persians and Arabs have been at each other's throats since the battle of al-Qadisiyyah in 636 AD) on a hair-trigger alert that could lead to nuclear war. Bringing nuclear weapons into the picture would force every potential enemy of Iran to deal in worst-case scenarios, make it much harder diplomatically to defuse conflicts that arise, and give legitimacy to extreme measures taken in defence, including nuclear weapons. diplomatically. Think of the hardening of European relations and heightening of international tensions in the years before WWI.

6. It would increase the arrogance, and expectation of world conquest in Muslims worldwide, making jihad more attractive. Although the Koran explicitly commands Muslims to wage jihad, actually obeying this command is far more attractive to young, testosterone-addled Muslim males if

they think they're on the winning side. And nuclear weapons in the hands of an explicitly Islamist government will give them the impression they can match the military power of any adversary. The Islamic Bomb will be a recruiting tool from Karachi to Colne.

And that's actually the relatively tame scenario. The next-worst scenario is that there's no nuclear war, but only because Iran is forcibly disarmed before she can start one. Unfortunately, this gets ugly fast, because Iran seems to have located her weapons production facilities deep enough underground to survive even a nuclear attack - hundreds and even thousands of feet inside mountains, like mines. Two things follow from this:

BOMBING OPTION

A) The object of Iran's recent nuclear threats, Israel, isn't going to be able to knock out the Iranian nuclear programme on its own. Israel, despite the reputation for military prowess she has acquired by defeating coalitions of Arab nations dozens of times its population, is not the omnipotent superman she is sometimes imagined to be. Her F-15's and F-16's can

probably deliver no more than 300 bombs and cruise missiles, enough for only a few dozen major targets. Israel does not have the really big strategic bombers like the American B-52, and she does not have the famous Stealth Bomber. Therefore, if Iran's nuclear capability is to be neutralised it will almost certainly require the use of American air power. As a result, the conflict will escalate from a nasty, but ultimately regional, one, to a global problem, because it will draw in a superpower.

B) Their underground location means Israel and/or the USA probably can't knock out the Iranian weapons facilities, as Israel knocked out Saddam Hussein's nuclear program at Osirak in 1981. Therefore, they will have to resort to the only alternative: destroy the Iranian government as a functioning entity capable of using them. Unfortunately, to make this stick, they will have to utterly devastate Iran and reduce it to a level of physical chaos on the level of Germany in 1945. Anything less than this, and the Iranians will be able to recover and hit back. This means not only bombing all known military and government facilities, but preventing rapid recovery by also destroying the infrastructure of electricity, transport, telecoms, water, oil, gas, and food. It means, in other words, collapsing the Iranian state by collapsing Iranian society, inducing a breakdown in law-and-order, a fall in GNP of 95%, famine, and mass outbreaks of disease due to rotting corpses, destroyed sewage systems, the absence of clean water, and shattered hospitals. And that's on top of the immediate casualties of the bombing, which could be horrendous, given many facilities which will need to be bombed are located in populated areas.

As a result, the world may wake up one morning to be confronted by an American-Israeli attack on a Muslim nation of lethality considerably worse than the existing war in Iraq. This will hardly make either nation, or American allies like the UK, popular.

Furthermore, Iran must be presumed to hit back; she can cause havoc in at least two ways:

1. The Iranian regime is well aware that disrupting the flow of oil would be

Iranian troops return fire in the Iran-Iraq conflict





Israeli Dolphin Class submarine

immensely damaging to its American antagonist. What's left of the Iranian air force could attack oil facilities in Arab nations; the Iranian navy could try to close the Straits of Hormuz. The key here is that Iran doesn't have to actually win an air war against the Saudi air force, let alone a naval war against the US Navy, to send oil to \$200/barrel in days. Iranian agents and proxies damaging production and transport facilities from the Persian Gulf to the Caspian would suffice. Global recession would result. And remember that these agents could carry such attacks on for years.

2. Iran has massively penetrated the Shiite south of Iraq with its agents and sympathizers. It may be able to produce an uprising there, on the scale of multiple Fallujahs. Just in case you've forgotten, this is the sector where British troops are parked, so they could end up paying the price. All efforts to straighten out Iraq would collapse instantly as half the country dissolved into rebellion and chaos. Worse, attacks on the American forces would produce demands in Washington for reprisals, and an ongoing war between what's left of Iran and the USA could ensue. Iran will be tempted to engage in terrorist attacks on the American homeland, at which point, judging by the American response to 9/11, America will be tempted to respond with an outright invasion. Given that Iran is a larger country than Iraq, with more rugged terrain, it could be an even harder nut to crack for them than Iraq. One only hopes Tony Blair is bright enough to keep us out of it, if it happens.

The two scenarios thus far are far

from the worst than can happen. The worst is that Iranian president Mahmoud Ahmadinejad follows through on his threat to actually use nuclear weapons.

Let's take him at his word, and assume he starts with Israel. Obviously, it would be difficult for an Islamist to vaporise the Dome of the Rock mosque in Jerusalem, but everything outside Jerusalem would be a possibility, starting with Israel's largest city, Tel Aviv. Israel is a small country, and if Iran can manage to deliver a dozen nuclear bombs, there won't be much of it left. Three to four million dead would be a reasonable guess. That's more than half Israel's population.

ARMAGEDDON?

But the story doesn't end there. Even if Israeli population centres and military bases are destroyed, nuclear-capable aircraft can scramble before the bombs hit, or even be kept in continuous patrol against the possibility of such an attack. Therefore, Israel will be able to launch a retaliatory strike on Iran. And even if no aircraft are available, Israel has nuclear-capable cruise missiles on her German-built Dolphin class submarines.

Obviously, how many such weapons Israel has, and how many can be reliably expected to hit targets in Iran, is a military secret. So is her doctrine concerning retaliation. Will she retaliate eye-for-an-eye, and bomb with the aim of killing four million Iranians? Will she take out Iran's capital, Teheran, population of 14 million? Or will she calculate that an

attempt at national annihilation (quite possibly successful, for all practical purposes) should be answered in kind, and aim for 60 million Iranian dead? Will she use cobalt-jacketed fission bombs, designed to render their targets radioactive and uninhabitable for the foreseeable future? Will she retaliate against the Islamist regime by using them on Mecca? Nobody knows.

Any way it will be a titanic bloodbath. But it won't end there, because of the resulting chaos in what's left of Iran, and what's left of Israel. The Arab states will be tempted to invade Israel and carve up the carcass; they could easily fall to fighting among themselves over the spoils. What's left of Israel might seize the opportunity to expel Israel's Arab population. What's left of Iran could also tempt foreign invasion (even by the USA, under the pretext of preserving order) or fall into civil war between the remainders of the Islamist regime and anti-regime elements.

Next question: what if Israel can't retaliate, but the USA decides that it can't allow a nation to get away with what Iran has done for fear others will try? Maybe the USA retaliates on Israel's behalf and American nuclear weapons are used to decimate Iran. Maybe Islamists in other countries find out and retaliate with terrorism against American targets at home and abroad. Maybe they think they find out, and do the same. Maybe Iran has weapons left over and manages a nuclear attack on the US, or American military installations in the Middle East. A nuclear attack on the US could itself provoke calls for national annihilation, or so radicalise American opinion as to produce the worldwide crusade to eradicate Islam that currently exists only in Osama bin Laden's fevered imagination.

Even after the wars have died down, there will remain the environmental catastrophe of the mass use of nuclear weapons. There will remain a new, even lower, standard of international behaviour. There will remain the shocked reaction of the Muslim world to the annihilation of a Muslim country and the shocked reaction of the rest of the world to the fact that Islamists deliberately started a nuclear war. Quite possibly, this may be the one thing that finally wakes the world up about Islam.

But what a price to pay.

BNP webmaster Steve Blake reports on how his team foiled

Attack on the BNP Website

» The success of the BNP upsets a lot of people - whether New Labour Marxists, unwashed thugs of the UAF, corporate fat cats and militant ethnic groups alike, they despise the BNP, they hate our positive ideals of standing up for freedom of speech, love of our own families, communities and our ancient traditions.

On the first weekday morning of the New Year Monday 2nd viewers of the main BNP site (bnp.org.uk) will have noticed a slow intermittent connection which gradually got worse throughout the morning/early afternoon.

Those of us entrusted with maintaining the BNP's online presence noticed that the levels of traffic (how many incoming connections) had increased beyond what we would normally expect on a Monday, which also corresponded to a bank holiday. We spotted some surges of traffic and were able to carry out some analytical investigations.

We were able to identify a number of computers which were making sustained requests for information from our server and we traced these computers back to the same country. We were able to block these computers which worked fine for a short period of time (10-15 mins) but then another batch of computers started the same attack.

In computer jargon it is called a DOS attack (Denial of Service). It is a bit like 10,000 Labour Party members trying to get into the entry doors of a BNP meeting venue denying access to genuine members or interested and genuine members of the public (in crude brush stroke terms, and assuming that New Labour could muster that number of supporters in the same place at the same time!)

This is a criminal attack on the party's assets and the matter is now in the hands of the police's Hi Tech Computer Crime Unit. We have a long list of over 550 computers from institutions in one country which have been used to try and bring down the BNP site.

That country is China! It doesn't necessarily mean that the Chinese government is responsible. That is unlikely, but possible, the prospect of the Chinese Army being used to wage cyber warfare on the BNP remains, we trust, still in the world of science-fiction! What is far more likely is that someone in the West has found defenceless computers in China which he/she has taken control and from which a sustained attack was then launched.

There is a very good reason why armies of defenceless computers can be found in China; the government, despite embracing rapid industrialisation and their form of capitalism, remains very suspicious of the "West" in general and the USA in particular. The anti-virus software, the firewall software and the other utilities used to safeguard our home and office computers originate almost exclusively from American and some European software houses. The Chinese authorities do not want their people using these basic security tools because of a fear that they might be used to stop the same Chinese authorities monitoring the Internet habits of the rapidly rising number of Chinese households which have Internet access. They also fear that the Western utilities might prevent them



censoring access to what they deem to be sensitive and inappropriate websites. Unscrupulous hackers based in the West also know that by hi-jacking Chinese based servers the chances of detection and ultimately prosecution are severely reduced because the Chinese authorities rarely willingly co-operate with the FBI, UK intelligence or other western investigatory bodies. The Chinese remain closed and a law unto themselves.

Some 30 hours after the attack commenced, on the Tuesday afternoon we had managed to fight off the attacks and blocked access from all those Chinese based computers, allowing us to get on with the job of updating the main BNP pages bringing news and articles.

MEMBERSHIP DETAILS SAFE

A few other points:

1. At no time did any material from the BNP servers get removed, compromised or modified by any 3rd party. No personal information such as membership details is held on the publicly accessible servers and it is not possible for sensitive personal information to be obtained by any external 3rd party. If that was the intention of the attackers they failed!

2. The investment of £3,000 in Autumn 2004 in a new server had paid off. We have a very robust system and if we had the old "box" that we had in early 2004 the site would have been taken down completely due to the nature of the DOS attack. This box is robust and even under the heavy level of attack we witnessed during those 30 hours the site had remained online, albeit with slow connections at time.

Make no mistake, the battle for freedom has many frontlines and the struggle to maintain and develop the Internet presence for all time to come is one we take very seriously.

"When you start getting flak you know you are over the target" - RAF bomber crews, WW2



Marriage is the way Forward

» Len Starr, BNP Burnley Councillor and Prospective BNP Parliamentary Candidate for Burnley, gives some thought as to the problems that the breakdown of traditional family values has led to.

» We live in one of the most beautiful countries in the world, our language and traditional culture is respected throughout the world. In times of trouble we have gone to the defence of our European neighbours when we could just as easily looked the other way and concentrated on our own self interest. Our contribution to the major inventions to drive industry and commerce are immeasurable as are the models for legal systems across the globe. This is only a very short resume of whole lists of major contributions to modern civilisation.

This poses the question "why is it that our good name in so many places, certainly throughout Europe, is now called into question?"

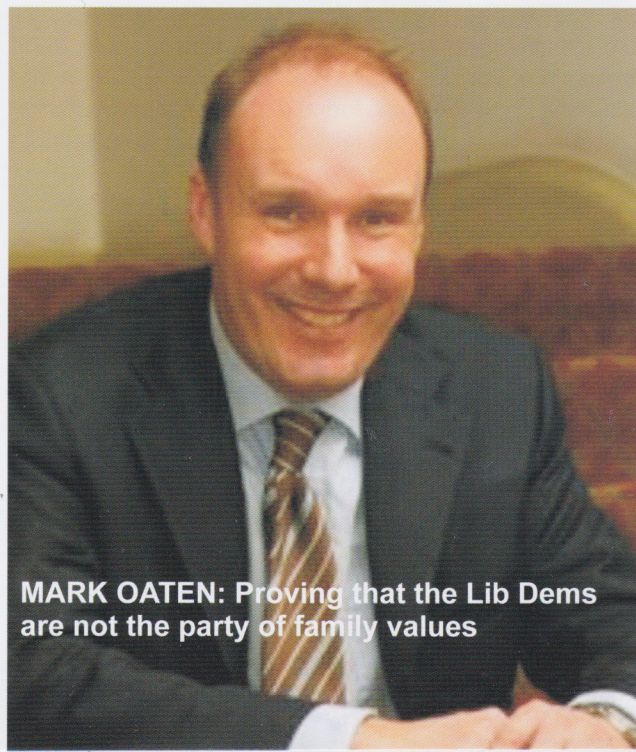
We have all witnessed scenes abroad of our football fans and holiday makers besmirching the name of our great nation in the pursuit of "enjoyment". Much as it would be comforting to blame this situation on immigration causing breakdown in our society, I am ashamed to say that when you see these pictures black and Asian faces are absent. So what is it, my Nationalist friends, that has given rise to a situation where our European neighbours cringe when they see us coming?

There are many reasons that could be put forward as a form of explanation, but I venture to suggest that the breakdown of the traditional family is far and above all other causes for this malaise. My humble and simplistic opinion is that for a family to work with the proper balance of love, discipline, fun and development it needs a mother and father working within the confines of a traditional marriage. I reject any suggestion of two lesbian women or two homosexual men masquerading as a proper family being any kind of practical substitute, nor could I produce an argument for the Single Parent alternative. In suggesting this I am not making a sweeping statement that

marriage is a solution for all ills or that a wedding ceremony waves a magic wand over a relationship; would that it were so easy.

THE SINGLE PARENT TRAP

Leaving aside any of the supposed alternatives to marriage, it is a fact that 23% of children in our country are brought up in a single parent situation and this percentage is growing all the time. For some people this is a lifestyle choice brought about by the ease of access to housing for single parents and benefits that ease the way for the continuation of this choice. On many occasions this choice



MARK OATEN: Proving that the Lib Dems are not the party of family values

is simply following the same formula in which they were raised. Whatever the reason it is incumbent on our Party to provide a model for people to escape from this trap. We have had the experience of successive Governments of both Tory and Labour finding continual methods of undermining the traditional family. I dread to think what the Lib Dems would find to send us further down the road of same sex families.

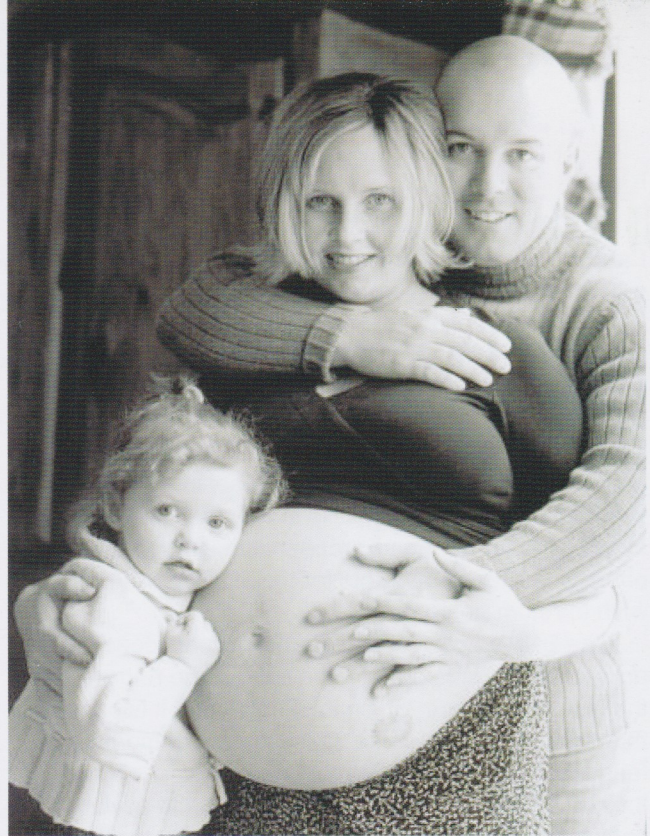
Why marriage? Is there any benefit in this type of relationship that maybe two people of the opposite sex in partnership could not provide? Although a partnership can work well, I would argue that marriage has an edge, not because I would necessarily try to sell a religious element to it, although the ceremony and mystique of a Christian wedding can have a galvanising effect. More, I would suggest that the exchanging of vows in front of other people, if taken seriously, provides a format for a continuing relationship. When the going gets tough, as it always will, there is a solemn contract to remind you about why you married in the first place.

If you were surrounded by proper families from both sides of the marriage with a vested interest in the same system they would provide a sounding and advice board for any problems that may arise. The major beneficiaries of this situation would be the children from the marriage having the stability of care that all children need, and in the long term the parents, in that they would continue the positive upbringing of the children within the confines of the marriage. I would suggest that a knock on effect from this situation would be felt in the schools where children brought up in a stable relationship with good life values would be more ready to accept discipline and would be better placed for educational achievement.

PROMOTE THE FAMILY MODEL

Is this a dream or could we see a return to traditional family life? This must be a long term aim for us but there are positive steps that can be taken. It is a fact that the media portray a view of life that has assisted in the acceptance by people of alternatives to the stability of marriage. I see no reason why a future BNP Government should not positively encourage promotion of the family model and absolutely no reason why we as a Party should not lobby vigorously now for the changes we would like to see. We should be arguing that the current level of benefit given to single parents who opt for producing children as a means to obtaining housing and income should be modified so that it is not an attractive alternative. We should be arguing that benefit cheats should be vigorously pursued and as responsible Nationalists we should actively support any efforts to discover these cheats. Done effectively there is the potential to release a large amount of money that could be used to fund efforts to encourage heterosexual marriage.

It was suggested at a recent BNP Conference that bringing up children was a job and that as such it should be rewarded by payment of a wage to mothers to facilitate this. I would argue that bringing up children is a duty within the confines of marriage and if we are to fund anything, then the money should be found to encourage this situation. Yes there should be decent child allowance, including those in single parent families of course, but I



would like to see a premium paid to families working within the confines of marriage.

Home ownership for families should be encouraged by tax advantages for married couples and we should try to create an environment where the mother, if she wishes, can be assisted to remain at home until the children are of school age. I say 'Mother' not in any attempt at sexism but as a matter of practicality, until men can breast feed we are slightly disadvantaged.

My vision is that if we can slowly move back towards loving and disciplined families this will have a knock on effect in respect for authority, respect in schools and a reduction in the behaviour which blights our reputation abroad. This to me is not some kind of a Utopian dream but merely a suggestion that what has been undone by successive Governments can be gradually repaired by positive discrimination recognising the virtue of heterosexual marriage. This must be a long term aim of the British National Party.

Notice From Treasury

Firstly a huge thank you to all recent donors who made the start to the year such a good one financially speaking. Your response recently has broken all past records. Thank you.

Can we please notify all donors, that due to a computer glitch we lost some names who were scheduled for a thank-you receipt. We did not lose a lot, probably no more than 30+ names, but those 30+ names deserve this notice. Due to the sheer mountain of donations in response to the appeal for funds to help with the Nick Griffin and Mark Collett Trial it was not possible to retrace our steps and send a receipt.

So any donor currently wondering why they have not received a receipt, please note the above.

Again, many thanks for your continued support.
David Hannam, Treasury Department.



John Bean's Nationalist Notebook

Labour Votes Ploy on Immigration

With net immigration now exceeding 300,000 a year, readers may think we are being churlish if we do not congratulate the Government on any little step it may take to restrict the flood. A case in point is the Home Office plan announced last month to offer £2,000 to asylum seekers to return to their homeland. At first sight you might think "surely this fits in with the BNP policy of stopping all further non-European immigration and offering resettlement grants for those already here who wish to return home?"

The BNP's policy of resettlement grants does not apply to illegal immigrants. They should be returned to the last country from which they came and it is possible that they would be given a small amount of money to feed themselves for the immediate future. In contrast, the Government's latest plan only applies to asylum seekers who have been *refused* permission to stay or are awaiting a decision. Furthermore, the plan will only last until this June and is expected to cover around 3,000 illegals. Its timing suggests it is a ploy to try and stop any further haemorrhaging of Labour votes to the BNP in May's local elections.

Apart from the £2,000 in cash, the illegals will be offered a further £1,000 worth of help "in kind" for reintegration, to fund education or training. However, in a written statement to the House of Commons, Tony McNulty, the immigration minister, said that "all those who leave under this scheme will be offered an additional £2,000 which they can choose to take as either additional reintegration assistance or cash grants".

The Home Office is advertising the scheme with mail shots to 54,000 immigrants receiving benefits and accommodation from the National Asylum Support Service.

A Death That Could Have Been Avoided

As I have three granddaughters I felt great sympathy, and empathy, for the parents of Katherine Horton, the 21-year-old backpacker from Cardiff who was raped and murdered by two fishermen in Thailand. Paying tribute to his daughter, Ian Horton told the press:

"She was full of confidence and felt immune to the dangers of this world, as we have all felt when we were young adults. Tragically her faith in her fellow man let her down and she has been taken from us forever."

In liberal-left circles I would be accused of racial prejudice if I say that the death of this young girl, and several others, is partly down to the fact that the effects of modern education and the lifestyle pushed by the media has given most young people the misconception that the people of all nations have the same outlook on life, as part of the general belief in universal equality. Little, if any, emphasis is given in schools and universities, and certainly not by the media, to the fact

that in this world there are still many different customs and sensitivities which must all be respected. Therefore, for example, it may be perfectly harmless to wear mini-skirts and show bare midriffs in most (but not all) parts of Britain, but in many parts of Asia it will stigmatise you as a lady of "little virtue". This does not, of course, provide any excuse for a brutal rape murder - and this includes the two 16-year-old girls in Reading, England.

European Court Will Suppress Our Freedom

Many sections of the press had a field day at the close of the year in making the most of Blair's embarrassment at having to sign away much of Britain's rebate from the European Union. Office for National Statistics figures show that with this rebate, up to 2004, our net contribution to the EU was around £4 billion a year, which was an annual contribution of over £670 by every man, woman and child in Britain. With our rebate being whittled away, the cost will be more than £1,000 a head by the end of this year and will continue to rise.

Important as this is to all taxpayers, there was a development at the European Court of Justice towards the end of last year which constitutes a far greater threat to our democracy and freedom. Yet it only received a mention in a few paragraphs in *The Times*. I am indebted to the BNP's Southwest England website correspondent (www.bnp.org.uk) for the information, who in turn received it from a highly placed contact within the Conservative Party.

A sleight-of-hand decision by the European Court of Justice (ECJ) allows the utterly corrupt EU to impose criminal penalties on all citizens of the European Union. This is because the ECJ decided that "Community Law" (which the EU makes up as it goes along) shall be supreme over "Union Law". Union Law encompasses the treaties which member nations had signed up to on joining the EU.

Within a week of the ECJ ruling a group of concerned MEPs raised a resolution calling on the EU's European Council to reject the judgement. The grounds for rejection were that such a ruling was a clear breach of EU treaties and one that effectively abolished the democratic sovereignty and the constitutions of EU states. In other words, it is something that neither nation states nor individuals had ever consented to.

In October the dissidents' Resolution went before the all-powerful "Conference of Presidents of Parliamentary Committees" for inclusion in the agenda for the next plenary session, but strangely it did not appear on the agenda that month, or at any time since! The excuse given was that the Legal Affairs Committee (known as JURI in EU parlance) intended to investigate the matter more fully. The outcome was that JURI decided to support the ECJ's ruling and start processing legislation based upon it. All of which stinks of sharp practice and demonstrates a blatant disregard for EU procedures and protocols.

By the turn of the year the "Conference of Presidents of Parliamentary Committees" had now formally requested the EU's "Parliamentary President" to allow the JURI to compose a report on the subject, a process they know will take months, if not years, to accomplish. In other words, it is a delaying tactic.

We repeat, that what is most disturbing about this latest advance of an all-embracing European police state is the silence from our media.

'... Some Corner Of A Foreign field...' Must Be Multi-cultural

Political correctness is now so rampant within our educational system that it is damaging to the education of British children - of all races. The latest act of folly is the switch in the GCSE English syllabus whereby students will now be denied the opportunity to study such world-respected English poets as Chaucer, Milton, Tennyson, T.S.Eliot and even Shakespeare himself. With this government's obsession with multi-culturalism - which would not be halted under a Cameronlite government - the focus will now be on poems and stories from other, non-European, cultures.

According to Andrew Cunningham, who teaches English at Charterhouse and who was a GCSE examiner, writing in the *Daily Telegraph*, 17th December last, he said that pupils will still have to study "War Poetry" but instead of focusing on all-time greats such as Wilfred Owen, Rupert Brooke and Siegfried Sassoon, nearly half the poems on the syllabus are written by little-known women. Moving lines such as "What passing bells for those who die as cattle?" (Wilfred Owen's *Anthem for Doomed Youth*) give way to "There they go marching all in step so gay!" (*Joining the Colours*, by Katharine Tynan Hinkson).

Among the new numerous works by multicultural poets there is John Agard's *Half-Caste*, written in Caribbean dialect. From Africa there is Tatamkhulu Afrika's *Nothing's Changed* and Nissim Ezekiel's *Night of the Scorpion*. A particularly pedestrian poem being pushed by two of the three exam boards is Moniza Alvi's *Presents From My Aunts in Pakistan*. This has poetic gems such as: "Like at school, fashions changed in Pakistan..." Also: "She is from India, but has been forced to speak English."

Leaving aside poetry, one third of OCR exam board's English GCSE course is now devoted not to an appreciation of classic English writing but to "different cultures". Step aside Dickens and Hardy. Instead we can study Karl Sealy (*The Pieces of Silver*, set in Barbados); *The Gold-Legged Frog* by Khamsing Srinawak (described as a "national artist of literature in Thailand") and Feng Ji-cai (*The Tall Woman and her Short Husband*, set in China).

It is not sufficient to say that this all shows that the lunatics are taking over the asylum. It is a classic example of how Marxist-type thinkers have taken over the control of the next generation's education.

Also among this multi-cultural 'intelligentsia' are to be found those who are pushing for portraits of "famous black people" from history to appear on our banknotes.

A leading exponent of this plan is Linda Colley, the author of several books on British identity. In an interview for the magazine of the socialist Fabian Society she said that "practical measures" were needed to create a new definition of Britishness to include blacks and Asians.

Sunder Katwala of the Fabian Society has also come out with a demand for a national debate on the identity of new faces for our banknotes.

Well, if it becomes compulsory to vote for a couple of black faces I suggest we all vote for Trevor MacDonald and Shirley Bassey. We would all be quite happy with them.

Another aspect of the multi-culturalists' plan is the nonsense dreamed up by the Government's Department for Culture, Media and Sport for the public to choose an icon of "Englishness". The type of "Englishness" it is looking for was made clear when clicking on to its Culture Online site. Amongst the 12 icons suggested is the SS *Empire Windrush*, the passenger ship that brought over the first batch of West Indian immigrants in 1948. You can see where the Government is coming from: Forget all about the Cross of St. George, it wasn't even on the list.

Highest Ever Support For Le Pen

A report by Martin Walker of Washington-based United Press International of December 18th dealt at length with results of a striking opinion poll commissioned by the French newspaper *Le Monde*, following the Muslim youth riots. The poll found that only 39 per cent of the French now believe that the views of Jean-Marie Le Pen, leader of the Front National Party, are "unacceptable". Therefore, 61 per cent now see Le Pen as a legitimate candidate. And that his policies of returning immigrants to their homelands, including children born in France, are an acceptable part of political discourse.

One respondent in three, 33 per cent, said they expect Le Pen to make the final runoff list of the two candidates with the highest votes in the next Presidential election to be held next year. One in four, 24 per cent, said they agreed with Le Pen; "a significant advance on the 18 per cent of the vote he received in the last Presidential election in 2002."

Walker added: "Moreover, the ideas and resentments that underpin Le Pen's message have become widespread. Nearly three out of four, 73 per cent, declared that 'the traditional values of France are not adequately protected.' Nearly two out of three, 63 per cent, said bluntly that there are too many immigrants in France, and 44 per cent said they do not feel at home in their own country."

The UPI report said that another poll, organised by France's National Commission for the Rights of Man, revealed that "the word 'racist' has been liberated". The poll found that one French adult in three would use the word 'racist' to describe him - or herself.

Since the widespread publicity following the Court victory of Nick Griffin and Mark Collett we would expect a similar rise in approval for the BNP in the UK.

Speakers' Corner

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LETTER OF THE MONTH

>> The Soldier In The Shop

I recently received the following letter from an old mate who had served in the forces.

"One of my sons who is serving in the Army in England called me yesterday to let me know how he is going on. He said that he found our people everywhere were giving him and his fellow soldiers a warm welcome, with some shaking their hands and thanking them for being willing to serve.

"He also told me about an incident in the grocer's shop he stopped at yesterday on his way home from the barracks.

"He said that ahead of several people in front of him stood a woman dressed in a burkha. When she got to the checkout she loudly remarked about the Union Jack lapel badge the cashier wore on her blouse. The cashier reached up and touched the badge and said proudly: "Yes, I always wear it and probably always will. The woman in the burkha then asked the cashier when she was going to stop bombing her countrymen in Iraq.

"A gentleman standing behind my son stepped forward, putting his arm around my son's shoulders and nodding towards him, said in a calm and gentle voice to the Iraqi woman: 'Missus, hundreds of thousands of men and women like this young man have fought and died so that YOU could stand here in MY country and accuse a check-out lady of bombing YOUR countrymen. It is my belief that had you been this outspoken in YOUR own country we wouldn't need to be there today. But if you have now learned how to speak out so loudly and clearly, I'll gladly buy you a ticket and pay your way back to Iraq so that you can straighten out the mess in YOUR country that you are obviously here in MY country to avoid.'

"Everyone within hearing distance cheered!"

Martin Roberts
Worcester

>> Get Back To Our Christian Roots

What an excellent article by the Reverend John G. Lovejoy in your December issue. How refreshing to find a clergyman who is prepared to stand up and say things that some people might not want to hear. He is absolutely correct in his analysis of the malaise currently affecting this nation and the English in particular.

We need to get back to our roots of the clear and simple Christianity that was introduced to these islands in the early centuries of the first millennium. It added a final layer (of the *Creator*) to the substance (the

Created) that was hitherto being worshiped by the earlier pagan religions. It even went as far as accommodating some of their traditions in order to ease the message into the prevailing culture.

Since then, of course, as the Reverend Lovejoy points out, it has been very much downhill with the various sects and Churches battling it out for supremacy.

Is it any wonder then that many have abandoned the pews in favour of a solitary type of D.I.Y Christianity? And the problem here, of course, is that being solitary there is no community and hence no continuity. Eventually, the whole thing goes out

one by one.

Whatever the pros and cons of Islam they do have a strong sense of community. Ours, unfortunately, is being torn asunder by mortal men and women who have basically said: Forget the Bible and its teachings, there is no higher authority than the Government.

N. Daws
e-mail

>> Blame Christianity

I regret to see the open support that *Identity*, and I assume the BNP, is now giving to Christianity. I can understand that faced with the threat of the Islamification of Europe you do not wish to publish articles attacking Christianity. Religion, like one's sexual tastes, should be a private matter to be discussed and promoted through its own sectarian publications.

Much of the problems we are faced with today are down to the emasculation of the Christian creed over the past two centuries in particular with its emphasis on "turn the other cheek" and "the meek shall inherit the earth". Do you really believe that this sort of thinking is going to halt the spread of Islam?

Furthermore, while I hold no brief for Islam - an even more primitive religion - at least they did not try to exterminate every trace of early Greek and Aryan Brahmin culture, as the early Christians did, but in fact kept it alive.

F. Ponsonby
London S.E.

>> Defender Of The Faith

With reference to the Rev. Lovejoy's article "A Present to the Crescent", it is unlikely that Queen Elizabeth II is a reader of *Identity*. But if she is I would like to remind her that on our coins

Paul Snell
e-mail



Capitalism

Marxist Left and Global Capitalist Right Push Integration

» With multi-culturalism being rejected by the liberal left Establishment, Dave Baxter warns that its replacement, the concept of integrationism now being pushed by both the left and the global capitalists, gives nationalists no cause for rejoicing.

» Even before the July London bombings prominent Establishment figures were questioning how much longer the multi-cultural approach could continue. *The Times* published an interview with CRE chairman, Trevor Philips as long ago as 3/4/04. In it he said that multi-culturalism was out of date and no longer useful as it encouraged "separateness" between communities. This brought praise and support from a number of people, including former Tory party chairman, Norman Tebbit who declared: "If we can make common cause around the idea that the problems don't revolve around so much as ethnicity as culture, then we have moved a huge step on."

For many the very word 'multi-cultural' is little more than a euphemism for multi-racialism. Perhaps even the very word 'race' is just too traumatic for those who fervently believe that no such thing exists (or that if it does then we certainly shouldn't acknowledge the fact!)

Culture also has a convenient ambiguity to it. In its strictest definition, after all, it is simply a way of life at any one given time. There can exist a 'culture of violence' or a 'culture of apathy' and so on.

Of course, healthy cultures do not remain static and stagnate; they change, adapt and evolve. The crucial point is that all previous changes in our

cultural norms - language, dress, modes of behaviour and so on - have mostly been part of an evolutionary process *within our own people*. Historically, customs and manners have changed but the people have remained unaltered.

The forced imposition of a multiracial society, however, is different. It is a regressive step and unless halted and reversed will lead to the decline and eventual disappearance of the British as a distinct ethnic group.

Those who think this prediction alarmist should reflect on the fact that decades of immigration and asylum, combined with a higher non-white birth rate, have already resulted in indigenous British people becoming a minority in many cities. In addition to this, Britain has the world's highest rate of interracial relationships. Based on the above trends, what is the prognosis for our people?

INSTABILITY AND FRICTION

Britain's multi-racial/multi-cultural society has seen violence and bloodshed before of course, mainly in Black areas in the late '70s and early '80s. But whatever the real or perceived causes of these riots they lacked any real political direction or agenda. Most Blacks seem to have

abandoned whatever pride they might have had in their ancestry and identify with Western consumerist values. Not so Asian Muslims. Unlike the Blacks they have retained strong cultural bonds. Growing sections of their youth are rejecting Western society and finding a sense of belonging and purpose in a resurgent Islam.

Their discontent stems from a worldview that not only opposes the materialist values of consumerist capitalist society (values also rejected by nationalists), but also grates against traditional European standards and values. Intolerant and universalist, a resurgent and militant Islam does not wish to integrate; it wants to dominate and subjugate.

The System dislikes such instability and friction. There is always the potential of a White backlash, and this has to be guarded against at all costs. Also, the vested interests that form the Establishment don't want any disruption to the smooth running of the system. A consumerist, passive, race less, culture-free society provides the optimum conditions to make maximum profits.

The new integrationist line is that once immersed in 'British values' (whatever they might be defined as) anybody - Asian, Black, Oriental - will magically be transformed not just into citizens but become thoroughly

ethnically British.

It's interesting to note that both the capitalist Establishment and those on the Left (who imagine themselves to be an alternative to the system) are wholeheartedly in favour of this approach. Both assert, albeit from differing perspectives, that shared common values are more important than 'collectivist' notions such as race and nation.

The left believe that race divides the working class and acts as a barrier to 'class unity' which will somehow bring the capitalist system tumbling down. Those on the capitalist right, however, dislike race for quite a different matter: because it is bad for big business.

UNITS OF PRODUCTION

Implicit in both these materialistic philosophies is the assertion that most people cannot aspire to anything and are content to be little more than well-fed units of production and consumption; just factors in some economic equation.

An article in *Capitalism* magazine by Peter Schwartz entitled "*The Racism of Diversity*", commented:

"If racism is to be repudiated, it is the premise of individualism, including individual free will, that must be upheld. There is no way to bring about racial integration except by completely disregarding colour." ... "We need to identify "diversity" for what it is: a malignant policy that harms everyone, because it is the very essence of racism."

One wonders if those remnants of the Marxist Left ever stop to consider that if multi-racialism equates to the smooth running of capitalism, what side of the fence they're really on!

For the capitalist system, currently in a globalising phase, race, nation, culture and sovereignty are all impediments to it maximising its profits. Little wonder, then, that over the last decades it has been capitalist concerns, not just in the political sphere, but more importantly in the opinion-forming news and entertainments media that have been in the forefront of the steady erosion of these barriers to its profits.

Multi-racialism has the effect of fragmenting society and breaking down the sense of community within the 'host nation'. It then undermines cultural identity and unity; finally it results in interbreeding - the destruction of the 'host community' as an ethnically homogenous group (race). And when races do not exist, the nation no longer exists. When nations do not exist the task of the internationalist establishment becomes easier because it is not threatened by those who would seek to assert their national identity.

A world population of racially mixed proles who don't know who they are because they don't know where they've come from are likely to be more docile and malleable than groups of people who are aware of their identity and are aware that the territorial, political, financial and cultural expressions of that identity and nationhood are being taken from them or submerged by a globalist New World Order.

Such a population would be an ideal consumerist market for the system; easily manipulated to have the same needs and wants and incapable of ever displacing the power elite who exercise real control.

Those on the left who harbour the daydream that such an atomised

bovine herd of humanity will ever challenge the system are deluding themselves. The harsh reality is that a raceless, rootless mass of people with no sense of identity or loyalty to nation or community are far more likely to succumb to the rapacious 'I'm all right, Jack' individualism promoted by the Free Market forces they wish to replace.

In essence, those who promote or acquiesce to multi-racialism are, whether they realise it or not, helping the system they profess to oppose consolidate its grip even further.

SHARED VALUES

The intended result of the impending policy of integrationism is for the 'new ethnic Britons' to be judged purely as individuals, and not by their race, nationality or religion as they have signed up to accepting 'British Values'.

It must surely be one of history's sickest ironies that Establishment figures can enthuse about the undoubted merits and achievements of British culture which Blacks and Asians should embrace, whilst at the same time advocating policies that will drive the people who created it to gradual extinction.

This Establishment-approved individualism may well appeal to the inherent British feelings of fair play. Only judging a person as an individual is surely fairer than judging him by his accent, hair colour, background - or race, isn't it? After all, we mustn't be prejudiced!

And it's certainly true that there are many Black and Asian people who are better educated and better mannered than our own people. It's also a fact that many Afro-Caribbean and Asian immigrants have values and moral codes we might identify with and find attractive - a strong work ethic; respect for others; strong family ties; discipline and so on.

But even ignoring the debate as to what extent values are learned or innate, the fact is an African Negro born here will still be a Negro. Even if his speech and manners were perfect English he would remain - however impolite it may be to point it out - someone of a different race.

Many Blacks and Asians might well identify with this country, but that no more makes them British than they would be Japanese if they were born in





that inherently Asiatic country.

Like it or not, there is a racial basis for nationality. To accept this does not imply hatred of others, but merely to state a love of our own people and a desire to see them continue to exist.

This desire is derided by those on the Left and Right. According to them being proud and conscious of one's roots and identity is incompatible with social progress or achieving one's potential. But, if anything, acknowledging the struggle and sacrifice of previous generations acts as a spur to not only safeguard those achievements, but to emulate them.

To celebrate our past and our identity does not mean passive acceptance of the status quo. Nor does it mean we cannot strive to change our circumstances for the better.

The shift away from multi-culturalism will mean that even patriotism, for years denigrated and debased by the liberal media, will become fashionable. That's to say it's the *Establishment* version of patriotism that will be 'in'. There certainly won't be any indication that there is a racial basis of nationhood. Instead we will get the 'inclusive' patriotism that declares that any featherless biped that happens to be born here and is capable of passing a 'citizenship test' is not just a citizen, but totally British.

This bogus, plastic patriotism is a convenient safety-valve for the Establishment that prevents voter discontent moving outside their consensus. Criticising the EU and 'standing up for Britain' is always a favourite at election time. As is the media hype encouraging us to participate in the 'look at me I'm supporting England' conformism that arises during international sporting tournaments.

The Establishment does like conformism, after all - as long as people are conforming to its values. And of course, the dominant value on offer is multi-racialism.

Yet patriotism without race (which is the bedrock of nationhood) is surely meaningless. Patriotism is about more than just love of a particular countryside. It is a spiritual concept that recognises that each of us represents a link in a chain stretching back into our past and leading into our future.

The phrase 'our country' has a

resonance that transcends politics. It means more than regarding our nation as just a geographical piece of land with no more meaning or significance than any other. It is a sense of belonging; of shared history and ancestry - a common bloodline; a feeling that we belong to a people who are special and unique.

An awful lot of people, including many who consider themselves apolitical, would instinctively recognise this.

This recognition necessitates that one would put one's own country and people before others. This is nationalism. And what is the major constituent part of a nation? *Race*.

INDIVIDUALISM

The drive to promote individualism is something that all racially-aware people should be alert to. Just as no two people are identical, then no two races are the same; they differ not only in physical characteristics but in mental ability.

The egalitarian ideologue is easily proved to be a liar, a fool or both. But the man who judges everyone only as an individual can back his judgement with reason.

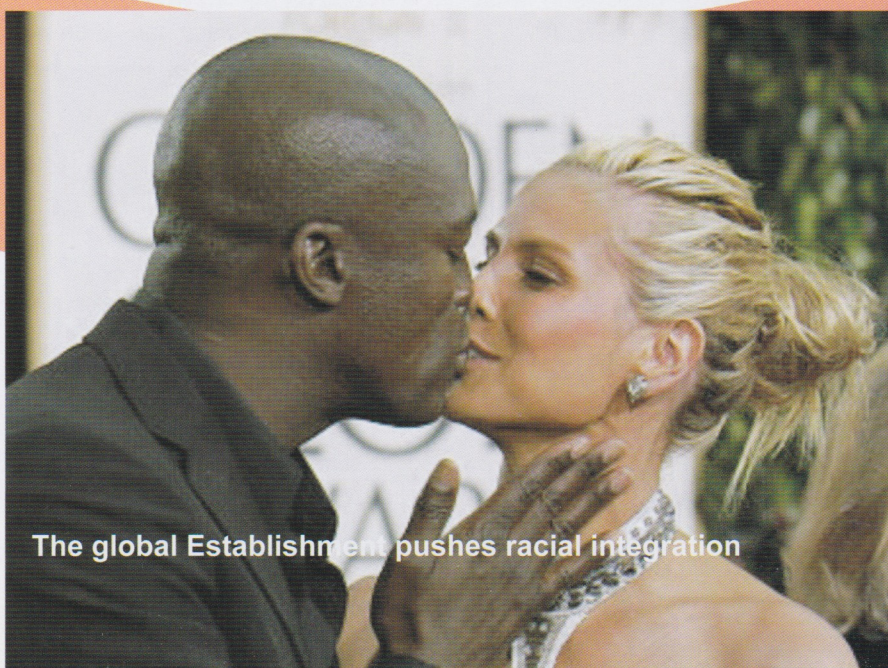
To be sure, the reason is not unassailable: it is reason that only stands in an individualist vacuum and fails to take account of a larger reality. For example, everyone understands that in a war the course of wisdom is not to judge men as individuals, but only according to the uniforms they wear. The soldier who reasoned that some of the troops in the opposing army might have no hostility in their hearts and might be much nicer than

their own comrades-in-arms - and who concluded from this that he would make his decisions on who to shoot solely on the basis of individual judgements - would not last long.

And we most certainly are in a war - a war without uniforms, perhaps, but a war nevertheless - a war for our survival as a people. People of European descent are a global minority. In Britain, the indigenous people are set to be a minority in their own country sometime this century. Interracial relationships and resultant mixed-race offspring are increasing. Our youth are being indoctrinated with a message that is leading them to commit self-inflicted genocide through race-mixing.

It is the real world in which we must live - a world in which race is a determinative characteristic, telling us more about the nature of any individual than any other features by which we might judge him - not the make believe world of the individualist, in which we are supposed to ignore all features identifying an individual as a member of a group having those features in common. The man who ignores relevant information for the sake of politeness or for fear of being thought a 'racist' puts himself at a competitive disadvantage in evaluating those around him. That's no way to win a war. And it's no way to ensure a future for our people.

Just as an army will not win its battles unless its soldiers put the goals and interests of the army as a whole first, and not just their private interests as individuals, a race will not win the fight for survival unless its members think of themselves and others in racial terms and act accordingly.



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4. Fifeldor (5:33)
5. The Swan's Road (3:36)
6. Forever In Chains (6:54)
7. The Fate Of Kings (8:01)

Running time: 40:18

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(Angelisc 2000)

Track list:

1. The Fighting Man (4:46)
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3. Together They Stood (4:55)
4. For These Shores (5:36)
5. The Call To Arms (2:27)
6. Out Of Darkness (4:36)
7. The Paths Of Yesterdays (7:39)
8. The Last Battle (4:45)
9. When Our England Died (3:19)

Running time: 43:41



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